



RECEIVED

AUG 17 2000

TECH CENTER 1600/2000

Docket No.: M-8957-3 US
1642/11

August 7, 2000

Commissioner For Patents
Washington, D.C. 20231

Re: Applicants: Joe W. Gray et al.
Assignee: The Regents of the University of California
Title: GENES FROM THE 20Q13 AMPLICON AND THEIR USES
Serial No.: 08/892,695
Examiner: Nancy Johnson, Ph.D.
Docket No.: M-8957-3 US Filed: July 15, 1997
Group Art Unit: 1642

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate)(1 page);
- (3) Amendment (7 pages);
- (4) Petition for Extension of Time (1 page);



No additional fee is required.



The fee has been calculated as shown below:

CLAIMS AS AMENDED

			Highest No.					
	Claims Remaining <u>After Amendment</u>		Previously <u>Paid For</u>		Present <u>Extra</u>			Additional <u>Fee</u>
Total Claims	5	Minus	47	=	0	x \$18	\$	0.00
Independent Claims	1	Minus	5	=	0	x \$78	\$	0.00
	<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application						\$	
	<input checked="" type="checkbox"/> Fee for Request for Extension of Time (three months)						\$	870.00
	<u>Total additional fee for this Amendment:</u>							\$ <u>870.00</u>
	<input checked="" type="checkbox"/> Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.							
	<input checked="" type="checkbox"/> Please charge our Deposit Account No. 19-2386 in the amount of						\$	<u>870.00</u>
	<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.							
						Total:	\$	<u>870.00</u>

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner For Patents, Washington, D.C. 20231, on August 7, 2000.

[Signature]
Tom Hunter
Attorney for Applicants

[Signature]
Date of Signature
7/17/2000

Respectfully submitted,

[Signature]
Tom Hunter
Attorney for Applicants
Reg. No. 38,498